

**Notice of References Cited**Application No.  
**08/828,802**

Applicant(s)

**Park**Examiner  
**Marcus Charles**Group Art Unit  
**3622**

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**U.S. PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
<input checked="" type="checkbox"/> A	347,539	08/17/86	Waterman	74	600
<input checked="" type="checkbox"/> B	2,856,793	10/21/58	Budlong	74	600
<input type="checkbox"/> C	2,782,647	02/26/57	Wildhaber	74	600
<input checked="" type="checkbox"/> D	2,841,997	07/08/58	Maust	74	119
<input checked="" type="checkbox"/> E	3,321,984	05/30/67	Nittka	74	117
<input checked="" type="checkbox"/> F	5,297,448	03/29/94	Galvin	74	55
<input type="checkbox"/> G					
<input type="checkbox"/> H					
<input type="checkbox"/> I					
<input type="checkbox"/> J					
<input type="checkbox"/> K					
<input type="checkbox"/> L					
<input type="checkbox"/> M					

**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
<input type="checkbox"/> N						
<input type="checkbox"/> O						
<input type="checkbox"/> P						
<input type="checkbox"/> Q						
<input type="checkbox"/> R						
<input type="checkbox"/> S						
<input type="checkbox"/> T						

**NON-PATENT DOCUMENTS**

	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
<input type="checkbox"/> U		
<input type="checkbox"/> V		
<input type="checkbox"/> W		
<input type="checkbox"/> X		